

745 Jan 5, 1966

Council met in regular session with all members present. Minutes of last meeting were read and approved. County Sanitarian was present and showed slides on land fill garbage disposal and answered questions relative to garbage collections. Council discussed 10 minute parking on certain business locations but no action was taken. Clerk was instructed to get bids for fuel oil for the Telephone building. The following bills were presented to the auditing committee and ordered paid.

General Fund:

Public Emp. S.S	154.17
Public Emp. Ret.	32.34
J. E. Peterson Agcy	291.00
Osburn Kemical	75.00
Gamble Store	8.95
Mt States Tel	17.48
Mont. Dak U.	1.70
Stanley Oelkers	27.29
Ales Damm	5.40
Mc Kinney Motors	1.91
Skogmo Store	.38
Street Fund:	
John Iverson	16.80
Snow Line Tree Co.	152.30
Gamble Store	19.66
Sorby Imp. <i>Street Light</i>	88.25
Mont. Dak Util.	426.08

Police Fund:

Int. Rev. Ser.	96.60
Mont. St. Tres.	10.35
Soc. Sec.	44.91
Ind. Accid.	21.79
Miracle Gas	48.57
Mt State T & T	9.40
Alex Damm	340.30

Water Fund:

Ind. Accid, Bd.	47.18
Pub. Emp Ret.	35.66
Miracle Gas	30.78
Victoria Elv.	120.07
Grog. Lbr Co	14.69
Gamble Store	9.41
Mont. Dak Util	266.93
Harry Mc Cormick	200.00
E. F. Garbe	50.00
Mc Kinney Motors	12.65
Skogmo Store	.99
Husky Oil Co	76.00
Victoria Elv.	5.50
Robert Traeger	25.00

Sewer Revenue:

J. E. Peterson	168.00
Mont. Dak. Util	8.55
Harry Mc Cormick	105.31
E. F. Garbe	36.74

Library Fund:

Gamble Store	.40
L. G Peterson	8.95
Husky Oil Co	53.39

Fire Dept. Fund:

Mt States T & T	16.50
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No further business meeting adjourned.

Clerk



Mayor



March

Feb. 7 1966 Council met in regular session with ~~six~~ two members absent. Alderman Traeger and Teitz. Minutes of last meeting were read and approved. Glen Peterson & Dr Kemp appeared before the council in regard to bringing water and sewer out of the city limits north of Town. Council informed them that at present they were not in accord on doing this however they asked these men to consult an engineer as to cost and what it would involve. Noni Johnson also appeared before the council asking that he be taken from the blacklist of buying drinks at the bars he was informed the council could not do this that the parties signing the complaint must make this request. The Culbertson airport board asked the council about participating in the dedication of the airport during Frontier days, they asked the council to buy a plaque to be erected. This request was approved. The full bids for the telephone building were opened and the following bids were received. Continental Oil 14.10, Oelkers Servicenter 13.5 & Husky Oil Co 13.43 moved by Damm and seconded by Rasmussen to accept Husky Oil Co bid motion carried. Clerk was to contact Tom Marchwick about getting reinstated with the industrial accident board and if possible have the forms come direct to the clerk to be processed. Clerk was to write to the owners of the Wilson house as to what action they intend to take about removing same from lots. Harry Mc Cormick asked for a raise Rasmussen suggested that this be taken up when full council was present. The following bills were referred to the auditing committee and ordered paid.

General Fund:		Water Fund:	
Pub Emp Retirement	29.11	H Mc Cormick	200.00
E. F. Garbe	36.22	E. F. Garbe	50.00
Stanley Oelkers	27.12	Tuloma Gas	116.28
Buds Standard	7.80	Fischer Porter	13.38
Tuloma Gas	73.81	Joes Husky	2.50
The Searchlight	27.70	Mc Kinney Motors	11.95
Husky Oil	46.80	Kaos Welding	22.05
Moore's Conoco	20.08	Culbertson Imp.	1.04
Oelkers S.S.	54.30	Mont. Dak Util	161.81
Bestway Builders	2.70	Hals Truck Stop	7.95
Grogan Rob. Lbr.	11.17	Moore's Conoc	42.58
Mont. Dak Util	21.13	Tuloma Gas	29.43
Mt States T & T.	5.38		
St. Oil Co.	47.27	Police Fund:	
Mahlum Plumbing	8.32	Public Emp. Ret.	27.28
		Alex Damm	338.52
Street Fund:		Mt State T & T.	4.00
Alex Damm	22.50	Tuloma Gas	63.94 53.65
Mont. Dak Util	44.24	Peter Houck	24.50
Tom Marchwick	12.00	Mont. State Tres.	6.00
Street Lights:		Sewer Revenue:	
M. D. U.	161.81	H Mc Cormick	103.41
Airport Fund:		M D U	11.16
Mont. Aeron. Comm.	2100.00	Tuloma Gas	63.94
Fire Dept.:		Tom Marchwick	48.00
Oelkers S.S.	1.28		
Mt States T & T	16.50		
American La France	5.50		

No further business meeting adjourned

Clerk (Signature)

Mayor (Signature)

March 7 Council met in regular session with all members present. Minutes of last meeting were read and approved. Mayor read a letter from Mr Berry concerning the Wilson Estate. Also a letter was read from the Municipal league concerning their additional gas tax proposal the help finance streets in Cities & Towns. Moved by Traeger & seconded by Damm that no additional gas tax unless it benefits the towns directly and also no sales tax motion carried and clerk was instructed to write them accordingly. Mr Sullivan was to be contacted as to the removal of the Evans building on main street. Mayor informed council that an attorney had expressed his desire to open an office in Culbertson on part time basis and that he would serve as city Atty. for the privilege of free office space. Council agreed to accept the offer and clerk was to notify the law firm in Williston. Bids for remodeling the rooms over the library were requested from Romie Ellerkamp, Sven Jensen and Larson Const. Co. There was some discussion as to appointing a new police magistrate but no action was taken. It was moved by Martin Damm & seconded by Traeger to buy a used remote control radio motion carried, this was not to exceed \$125.00. Clerk was instructed to order meters. Mayor Moore read a list of greivances he had found concerning the operations of the Water Supt. Harry Mc Cormick, he suggested the Mc Cormick resign within 30 days and that the Council would give a recommendation for another job. The following bills were presented to the auditing committee and ordered paid.

General Fund:

Mt States T & T.	26.01
M. D. U.	252.61
Tuloma Gas	74.09
Husky Oil	50.00
Romie Ellerkamp	3.00
Stanley Oelkers	27.12
E. F. Garbe	40.18
Pub. Emp. Ret.	31.82

Street Fund:

Oelkers S.S.	6.80
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Street Lights Fund

M. D. U.	408.98
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Library Fund

TRIMMING Husky Oil	59.45
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Police Fund:

Alex Damm	338.52
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Airport Fund:

Wenzel & Co	56.64
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No further business meeting adjourned at 12:30 A.M.

Clerk [Signature]

Water Fund:

Fischer & Porter	5.00
M. D. U.	77.29
Hals Truck Stop	7.19
Tuloma Gas	37.62
Westland Oil	3.60
White Sheet Metal	48.65
Mahlum Plumbing	7.35
Mc Kinney Motor	28.65
Borsheim	27.00
Harry Mc Cormick	200.00
E. F. Garbe	50.00
Standard Oil	53.33
Thomas Marchwick	48.00
Pub, Emp. Ret.	24.57

Sewer Rev. Fund:

M. D. U.	9.90
Tuloma Gas	50.46
Harry Mc Cormick	103.41
Thomas Marchwick	24.00

*Council voted to increase
Car expense allowance for
Alex Damm from \$500 to \$750*

Mayor [Signature]

At a special meeting of the town council March 15 the following bids were received for the remodeling of rooms. Sven Jensen \$390.00, Romie Ellerkamp \$435.00 & Larsen Const. 606.00 work was awarded to Sven Jensen. Also it was agreed to buy a loader from Sorby implement for \$765.00.

Slerk [Signature]

Mayor [Signature]

April 4 Council met in regular session with Alderman Rasmussen absent. Minutes of last meeting were read and approved. Moved by Traeger & seconded by Tietz to accept the Atty.s agreement for 4 Months. Motion carried. Moved by Damm & seconded by Tietz to appoint Mrs Gus Born as Police ,agistrate motion carried. Mrs Born to receive \$25.00 a month salary.as Magistrate & \$25.00 for radio operator. It was moved by Traeger & seconded by Damm to allow \$150.00 towards expenses in dedicating the airport, motion carried. Alex Damm asked to attend the Attorney General meeting at Helena permission was granted and bill to be presented to the council. Mayor stated he had received unsigned letters complaining about conditions around town but as they were unsigned no action was taken. It was moved by Traeger & seconded by Tietz to adopt resolution 139 entering into an agreement with Webster & Co Eng. firm of Williston for a drainage & street survey motion carried. Clean up day was set as fianl for May 1st and clerk was to insert notice in paper April 7 & 21st. Harry Mc Cormick gave his verbal resignation which was accepted. The following bills were referred to the auditing committee and ordered paid.

General Fund:		Water Fund:	
Pub. Emp. Ret.	31.82	Pub. Emp. Ret.	24.57
" " Soc. Sec.	30.34	" " S S	83.96
Ind. Accid.	3.60	Moores Conoco	45.36
Valley Motors	16.03	Ind. Accid.	37.35
Corral Motors	1.08	Husky Oil	77.20
Mont. Dak Util	46.02	Mont. Dak Util	87.14
Mt States T & T	16.50	Sorby Imp.	365.00
St. Oil Co.	49.02	Grinnell Co	652.69
Grogan Robinson Lbr.	15.54	E. F. Garbe	50.00
Svend Jensen	390.00	Whites Metal Shop	1.65
E. F. Garbe	35.22	Harry Mc Cormick	200.00
Alex Damm	340.50		
Stanley Oelkers	27.12	Light Fund:	
Osburn Kemical	75.00	Mont. Dak Util	408.98
Street Fund:		Police Fund:	
Oelkers S.S.	6.80	Pub. Soc. Sec.	80.47
Kao's Welding	6.65	Ind. Accid.	18.60
Bills Standard	11.80	Int. Rev. Serv.	82.80
Hals Truck Stop	16.50	Bd of Equalization	8.01
Alex J Damm	52.50	Mt States T & T.	4.00
5 Star Srvive	569.91	Alex Damm	1.90
Sewer Rev. Fund:		Park Fund:	
M. D. U.	10.53 10.53	Lower Yellowstone	85.50
		Grog. Rob. Lbr	26.39
Library Fund:			
Husky Oil Co	52.38		
Bestway Blders	24.10		
Mont. Dak. Util	9.90		

No further business meeting adjourned.

Clerk John Furber

Mayor Mark Moore

May 2 1966 Council met in regular session with all members present. Minutes of last meeting were read and approved. The library board was presnet and asked the council what they expect in financial help this fall as they were getting ready to prepare the county library budget. They were told to ask for about \$400.00 from the county for maintenance. Jerry Sowden and Marvin Oelkers asked for help for the summer recreation program and Babe Ruth team. It was moved by Damm and seconded by Rasmussen to allow hundred fifty dollars toward equipment. Motion carried. A lengthy discussion was had concerning garbage collection and what could be done for a land fill dump ground clerk was instructed to write Mr Mott County Sanitarian to be at the next council meeting. Building removal ordinance 110 was read after discussion it was moved by Traeger & seconded by Damm to adopt same. It was moved by Damm & seconded by Rasmussen to renew the pumping power contract with M D U. Motion carried. The following bills were presented to the auditing committee and ordered paid.

General fund.		Water Fund:	
Sukurt Office	7.40	N-W Supply	42.74
Tuloma Gas	45.67	St. Oil Co	6.40
M D U.	62.28	Grog. Lbr Co	16.73
Searchlight	17.40	Evans Cafe	13.80
Mt States T & T	17.40	Tuloma Gas	30.45
Stanley Oelkers	27.70	Grinnel Co	188.86
Alex Damm	297.42	St Bd of Health	90.00
Culb. Lockers	7.61	M D U	68.26
E. F. Garbe	38.20	E. F. Garbe	50.00
Culb. J C	10.00	G N Rry	6.48
Husky Oil Co	55.60	Tom Marchwick	100.00
		Cliff Thomsen	25.00
Street Fund:		Alex Damm	293.83
American Oil Co	91.20		
		Park Fund:	
Police Fund:		M D U	10.50
Frank Weinrich	1.75	Lower Yellowstone	10.00
M D U	2.40		
Mt States T & T	13.93	Sewer Revenue:	
Peter Hauck	48.87	M D U.	10.17
Glen Bredvold	100.00		
Mildred Born	23.95	Light Fund:	
		M D U	408.98
Water Imp. 64			
Wenze; & Co	91.20		
Airport Fund:			
Searchlight	6.00		
Frontier Days	12.27		

Mark E. Moore

No further business meeting adjourned.

J. Garbe

May 28th Council met in special session at 8 P.M. with all members present. Mayor Moore informed the council the purpose of the meeting was to appoint a new water commissioner. He informed the council the Mayor makes the appointment and the council approves or disapproves the appointments. Martin Damm was recommended by the Mayor and after considerable discussion Martin Damm said he would resign from the council if the job was given him and he accepted and then left the meeting. After considerable more discussion the mayor called for a vote and all three council men voted yes in favor of the appointment. Salary was set at \$200.00 a month plus \$7.00 for keeping the Fire Hall and the sidewalks cleaned ~~XXXXX~~. No further business meeting adjourned.

Mayor



Clerk



June 6 1966. Council met in regular session with Alderman Damm absent, minutes of last meeting were read and approved. Ordinance 110 was read and moved by Rasmussen and seconded by Traeger for its adoption, motion carried all voting in favor of same. The appointment of water superintendent was again discussed as Martin Damm refused the job. Traeger recommended Maynard Cellmer this was seconded by Rasmussen and all voted in favor of same, Cellmer was then called to the meeting and was told of his duties, he stated that he would be able to start June 13. Fred Wix Jr had asked about planting trees on back of his lot which would be on street property if the street was opened he was informed to plant same on his lot. Mr Mott County Sanitarian was present and discussed the dump ground nothing much was accomplished except that he would make a further study of same and that the town would try to comply with the state regulations as much as possible.

The following bills were presented to the auditing committee and ordered paid.

General Fund:		Water Fund:	
Tuloma Gas	27.72	Moore's Conoco	1.75
Bills St. Station	.35	Marchwick Excav.	204.00
Mt States T & T	20.76	Kao's Welding	9.50
Husky Oil Co	53.72	Hals truck Stop	15.00 2.00
Mt States T & T	37.11	M. D. U.	63.53
Oelkers S.S.	.50	Culb. State Bank	45.00
M. D. U.	23.87	E. F. Garbe	50.00
Alex Damm	388.52	Alex J Damm	200.00
Fred Wix	24.00		
Pub Emp. Ret.	60.07	Police:	
Plentywood Herald	15.00	M. D. U.	4.50
Calvin Waller	24.00		
Public Emp. Ret.	60.07	Sewer Revenue:	
		M. D. U.	7.92
Street Fund:		Culbertson State Bank	45.00
Sorby Imp.	29.23	E. F. Garbe	37.20
Willie Krueger	313.00	Alex J Damm	63.07
Hals Truck Stop	15.00		
Oelkers S.S.	8.00	Light Dist. Fund:	
		M D U.	408.98
Airport Fund:			
Frontier Days	35.00	Park Fund:	
		M D U	6.30

No further business meeting adjourned.

Clerk

E. Garbe

Mayor

Mark E. Moore

July 7 1966 Council met in regular session with alderman Traeger absent. Minutes of last meeting were read and approved. Bernie Finnicum & Gene Mc Cracken appeared before the council and asked if the towns insurance covered water damage caused by water entering the basement of their store building from adjacent building. They were informed that Mayor Moore would contact the bank and find out if this was covered. Discussion was had concerning of loaning out equipment belonging to the town and the Towns liability if an accident happened this also was to be investigated. Alex Damm was told to tke the ambulance to Constine Damm garage and have repairs made and then put a sticker on the windshield that no one was to runit unless they had a first aid certificate and had also notified the Dr. Mayor asked members of the council to go the the dump ground the next day for an inspection tour. Clerk was instructed to write to the State Board of health relative to poisoning weeds at the water resoviors. The following bills were presented to the auditing committee and ordered paid.

General Fund:		Water Fund:	
Jack & Jill	4.06	Maynard Cellmar	150.00
Clemes Drug	.98	Brundwig Drug	50.66
Joes Husky	6.20	Mc Kinney Motors	4.42
Zero Food	1.68	N W Supply	42.74
Moderan Airflight	132.00	Grinnell Co	34.44
M D U.	48.15	Stanley Oelkers	55.44
Mt States T & T	27.49	Hart Motor	8.26
Tuloma Gas	12.18	E. F. Garbe	50.00
Osburn Kemical	75.00	M D U.	61.61
Emp. Retirement	18.39	Wenzel & Co	50.00
Int. Rev. Serv.	172.20	Alex Damm	126.27
Soc. Sec. iv.	92.97	Emp. Ret.	47.21
Ind. Accid.	4.38	Soc. Sec.	125.09
		Ind. Accid. Bd	107.46
Street Fund:		St. Bd Of Equal.	15.94
Kao's Welding	2.00	Pub Ser. Comm.	6.00
Mc Kinney Motors	1.65		
Ind. Accid. Bd.	218.89	Cemetary Fund:	
		Kaos Welding	1.00
Sewer Revenue Fund:		Carl Pennell	59.25
Maynard Cellmar	68.80	J es Husky	2.52
E. F. Garbe	38.18	Culb. Imp.	3.87
M D U	8.64		
		Light Fund:	
Police Fund:		M D U.	408.98
Mildred Born	52.50		
Glen Bredvold	25.00	Park Fund:	
Mt States T & T	5.40	M D U.	14.10
St. Oil Co.	72.20		
Alex Damm	449.79		
Emp Ret.	18.83		

No further business meeting adjourned.

Clerk *[Signature]*

Mayor *[Signature]*

August 1st Council met in regular session with alderman Rasmussen absent. Minutes of last meeting were read and approved. Allan Peterson appeared before the council and asked that his water bill be adjusted as he was in the house only a few days, council agreed to have proper adjustment made. The attorney was asked to draw up a release agreement absolving the town of any liability should any of its equipment be used outside of the towns regular personal. Clerk was instructed to contact Don Birch about destroying thr barn on the Ove Madsen property. Clerk was instructed to call Grinnell about expediting the repairs for the chloronator. The following mills were ~~re~~established and upon motion by Traeger & seconded by Damm be accepted. Street 5 mills, General 16 Mills, Sewer Imp Bonds 4.7, Water Imp Bonds 1964 7.6, Airport 2 Mills, Library 1.5 Mills for a total of 36.8 mills. Clerk was instructed to issued a building permit to Parish Const. Co for the construction of the Post Office. The following bills were referred to the auditing committee and ordered paid.

General Fund:

Thomas Auto	28.84
Mont. Municipal League	45.00
Mt States T & T	26.63
M D U.	22.90
Joes Husky	4.00
Alex J Damm	10.50
" "	388.52
Culbertson Motor Sales	4.55
Culb. Elect.,	71.16
Moderan Airflight	45.00
Public Emp. Ret.	30.22
Stanley Oelkers	29.64
J & J Meissel	14.00

Street Fund:

Culb. Imp.	15.02
Mc Kinney Motors	6.10
J es Husky	6.70
Alex J Damm	30.00

Water Fund:

Bestway Blders	2.40
Grog. Rob. Lbr.	4.00
E. F. Garbe	50.00
G N RRY.	7.08
Victoria Elev.	13.94
M D U	267.36
J es Husky	.55
Culb. Elect.	6.00
Public Emp Ret.	38.35
Maynard Cellmer	250.00

Light Fund:

M D. U.	408.98
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Police Fund:

Culb. Laundry	2.00
Mildred Born	28.00
Mt States T & T	10.96
M D U.	4.80
Driver. Ed. Div.	36.00

Sewer Revenue Fund:

E. F. Garbe	39.02
M D U.	9.54
Culb. Elect.	4.00
Maynard Cellmer	102.69

Park Fund:

Bestway Blders	40.30
Lower Yellowstone	15.00
M D U.	8.10
Alex Damm	13.50

Airport Fund:

Billings Trophey	97.15
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Cemetary Fund:

Carl Pennell	121.46
Joes Husky	1.44

No further business meeting adjourned:

Clerk *[Signature]*

Mayor *[Signature]*

This attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the governing body held on the 24 day of August, 1966, and duly recorded in my office.

This meeting was duly convened and held in all respects in accordance with law and to the extent required by law, due and proper notice of such meeting was given and a quorum was present throughout the meeting, and a legally sufficient number of members of the governing body were present for the adoption of said resolution; and that all other requirements and proceedings under the law incident to the proper adoption or passage of said resolution, including publication, if required, have been duly fulfilled, carried out, and otherwise observed, and that I am authorized to execute this certificate.

RESOLUTION

WHEREAS, The Town of Culbertson, Roosevelt County, Montana, by and through its Town Council, has declared that Public conveniences, necessity, health, welfare, and interest demand the construction of curb, gutter and other drainage items within said Town, and

Mark E. Moore
Recorder of Deeds

WHEREAS, an Application has been made to the United States Department of Housing and Urban Development for the sum of \$6,000.00 to assist in the preliminary planning of said curb, gutter and other drainage items, and

WHEREAS, said Department of Housing and Urban Development desires assurance that Title VI of the Civil Rights Act of 1964 will be complied with.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL of the Town of Culbertson, Roosevelt County, Montana that Title VI of the Civil Rights Act of 1964 be complied with and Form CFA-1901, being an assurance of compliance with said Civil Rights Act of 1964, be executed by Mark Moore, Mayor of said Town for and on behalf of said Town.

Dated this 24 day of August, 1966 at Culbertson, Montana

Mark E. Moore
MARK MOORE, Mayor

Attest:

E. F. Garbe
E. F. GARBE, Clerk

- (1) To plan..... 16-1602 R.C.M. 1947 as amended
- (2) To finance..... 16-1620 R.C.M. 1947 as amended
- (3) To construct..... 16-1607 R.C.M. 1947 as amended

(c) Attach a copy of any special charter. (Attached X Not applicable)

(d) Name and address of applicant's attorney Fred Rathert, Williston, North Dakota

4. Proposed Public Work

(a) Description of public work.

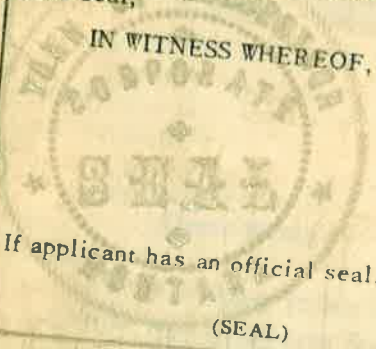
Install Curb and Gutter and other drainage items throughout the city.

attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the gov-
held on the 4 day of April, 1966, and duly recorded in my office;

2. That such meeting was duly convened and held in all respects in accordance with law and to the extent required by law, due and proper notice of such meeting was given; and a legal quorum was present throughout the meeting, and a legally sufficient number of members of the governing body voted in the proper manner and for the adoption of said resolution; and that all other requirements and proceedings under the law incident to the proper adoption or passage of said resolution, including publication, if required, have been duly fulfilled, carried out, and otherwise observed; and that I am authorized to execute this certificate;

3. That if an impression of a seal has been affixed below, it constitutes the official seal of the applicant and this certificate is hereby executed under such official seal; but if no seal has been affixed, the applicant does not have an official seal;

IN WITNESS WHEREOF, I have hereunto set my hand this 4 day of April 19 66.



Mark E. Moore
(Signature of Officer)

Mark E Moore
(Type or print name of officer)

If applicant has an official seal, impress here.
(SEAL)

RESOLUTION

(To be used unless contrary to local law)

Authorizing filing of application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

WHEREAS, Town of Culbertson Montana (Legal name of applicant) (herein called the "applicant") after thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as Street grade and drainage plan

is desirable and in the public interest and to that end it is necessary that action preliminary to the construction of said works be taken immediately; and

WHEREAS, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

WHEREAS, the applicant has examined and duly considered such act and the applicant considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

NOW, THEREFORE, BE IT RESOLVED BY The Town of Culbertson Mont.

1. That the construction of said public works is essential to and is to the best interests of the applicant, and to the end that such public works may be provided as promptly as practicable it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That Mark E Moore be hereby authorized to file in behalf of the applicant an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the applicant to aid in defraying the cost of plan preparation for the above described public works, which shall consist generally of Street grade and drainage plan
3. That if such advance be made, the applicant shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Mark E Moore is hereby authorized to furnish such information and take such action as may be necessary to enable the applicant to qualify for the advance;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the applicant in connection with this application.
6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

HOUSING AND HOME FINANCE AGENCY
COMMUNITY FACILITIES ADMINISTRATION

Form approved
Budget Bureau No. 48-2374-2

FOR GOVERNMENT USE ONLY	
APPLICANT	August 4, 1966
DATE RECEIVED	
CITY OR COUNTY	
TYPE OF PROJECT	

PROGRAM OF ADVANCES FOR PUBLIC WORKS PLANNING

APPLICANT: **Department of Housing and Urban Development
Region VI Area Office
450 Federal Office Building
Seattle, Washington 98104**
(Detailed instructions for applicant are application appear in HHA Form CFA-402.)

The applicant requests the United States of America to advance \$ 6,000.00 under Public Law 500, 854
(See Item **Re: Curb, Gutter & Drainage**
Congress, as amended by P.L. 345, 84th Congress, to aid in financing the cost of plan **Culbertson, Montana**
work described in Item 4.

Dear Sirs:

The Town of Culbertson has requested that we forward the application for advance for public works planning.

Enclosed are the following items:

- (a) 3 copies of completed form CFA-401
- (b) 3 copies of the Financial Statement for the Town of Culbertson
- (c) 3 copies of Exhibit of current legal tax limit per \$100.00
- (d) 3 copies of the Engineering Agreement.

Please give this your earliest attention and if there is any additional information needed do not hesitate to call on us.

By **Sincerely yours,**

Frank Foster
Mayor

FF/njh
cc: Town of Culbertson

APPLICATION DATA

1. Applicant's Authorized Representative (Name, Title, Address, Office Phone)
Frank Moore, Mayor, (406) 787-5227, Culbertson, Montana

2. Applicant's Architect or Engineer, if Selected (Name, Address, and State License No.)
FRANK FOSTER & WESTON, Consulting Engineers, Montana License No. 1704 ES

3. Applicant's legal name of applicant agency:
Town of Culbertson **Roosevelt** **Montana**
City, Town or Township County State

- (1) To plan..... 16-1602 R.C.M. 1947 as amended
- (2) To finance..... 16-1620 R.C.M. 1947 as amended
- (3) To construct 16-1607 R.C.M. 1947 as amended

- (c) Attach a copy of any special charter. (Attached X Not applicable)
- (d) Name and address of applicant's attorney Fred Rathert, Williston, North Dakota

4. Proposed Public Work

- (a) Description of public work.
Install Curb and Gutter and other drainage items throughout the city.

HOUSING AND HOME FINANCE AGENCY
COMMUNITY FACILITIES ADMINISTRATION

FOR GOVERNMENT USE ONLY	
APPLICATION NO.	
DATE RECEIVED	
CITY OR COUNTY	
TYPE OF PROJECT	

PROGRAM OF ADVANCES FOR PUBLIC WORKS PLANNING

APPLICATION FOR ADVANCE FOR PUBLIC WORKS PLANNING

(Detailed instructions for preparation of this application appear in HHFA Form CFA-402.)

The applicant requests the United States of America to advance \$ 6,000.00 under Public Law 560, 83rd Congress, as amended by P.L. 345, 84th Congress, to aid in financing the cost of plan preparation for the public work project described in Item 4.
(See Item 5c below)

The applicant represents that it will make every possible effort to have available, when needed, sufficient funds to defray the cost of constructing such public works; that the data in support of this application for an advance are true, correct, and complete; that the filing of this application has been duly authorized by its governing body; that the undersigned officer has been duly authorized by formal action of said governing body to file this application for and in behalf of the applicant, to provide to the United States such additional information and documents as may be required and otherwise to act as the authorized representative of the applicant in connection with this application; and that a certified copy of the instrument evidencing such authorization is hereby made a part of this application.

IN WITNESS WHEREOF the applicant has caused this application to be duly executed in its name by its undersigned officer and its official seal (if applicant has seal) to be hereunto affixed and attested by its proper officer on 1 August, 1966, at Culbertson, County of Roosevelt, State of Montana

(SEAL)

ATTEST:

(Signature of Attesting Officer)

(Title of Attesting Officer)

Town of Culbertson
(Legal Corporate Name of Applicant)
By Mark E. Moore
(Signature of Authorized Representative)
Mayor
(Officer's Title)

APPLICATION DATA

- Applicant's Authorized Representative (Name, Title, Address, Office Phone)
Mark Moore, Mayor, (406) 787-5227, Culbertson, Montana
- Applicant's Architect of Engineer, if Selected (Name, Address, and State License No.)
WEBSTER, FOSTER & WESTON, Consulting Engineers, Montana License No. 1704 ES
- Legal Information
 - Full and exact legal name of applicant agency:
Town of Culbertson Roosevelt Montana
City, Town or Township County State
 - Cite the applicant's basic legal authority for the following actions with respect to proposed planning and public work. Give specific statutory citation on each line.

(1) To plan.....	<u>16-1602</u>	<u>R.C.M.</u>	<u>1947 as amended</u>
(2) To finance.....	<u>16-1620</u>	<u>R.C.M.</u>	<u>1947 as amended</u>
(3) To construct.....	<u>16-1607</u>	<u>R.C.M.</u>	<u>1947 as amended</u>
 - Attach a copy of any special charter. (Attached Not applicable)
 - Name and address of applicant's attorney Fred Rathert, Williston, North Dakota
- Proposed Public Work
 - Description of public work.
Install Curb and Gutter and other drainage items throughout the city.

4. Proposed Public Work (Continued)
(a) Location (city, town, township, county, state)
Town of Colchester, Township 28 North, Range 28 East, Rowan County, Missouri

If applicant is a district not coextensive with a political unit, attach map showing boundaries and project location.

Has site been selected? Yes No Public R/W

Under option? Yes No Title obtained? Yes No

(c) Applicant's population. 1950 Census 779 919 (1960 Census) Present estimate 1000
Population to be served by public work 1000

(d) Description of public need for proposed public work.
(Attach a copy of any available planning or survey report on the need for the project.)

(e) Estimated cost of public work

(1) Land and rights-of-way	\$	-0-
(2) Construction		168,000.00
(3) Equipment		-0-
(4) Plan preparation - preliminary		6,000.00
(5) Plan preparation - final		6,000.00
(6) Supervision of construction		6,000.00
(7) All other costs (legal, administrative, contingencies, etc.)		5,000.00
(8) Total		191,000.00

(f) Maximum cost which applicant will set for the public work: \$ 191,000.00

5. Proposed Planning Work

(a) Description of planning to be done.
Attach statement describing in some detail the services to be performed by the architect/engineer and/or other consultant.
See attached letters.
List all planning data and documents to be prepared.

(b) Also describe briefly any such work already performed, noting whether done by consultant or applicant's forces, when done, and whether costs have been paid.

(c) Cost of proposed planning work to be done:

	Preliminary Planning	Final Planning	Total
(1) Federal advance requested.....	\$ 6,000.00	\$ -0-	\$ 6,000.00
(2) Applicant contribution	-0-	-0-	-0-
Total estimated cost.....	\$ 6,000.00	\$ -0-	\$ 6,000.00

(d) Conformance to area plans

(1) All proposed public works must conform to any applicable overall State, local or regional plan. Is there such a plan for the applicant's area?

- Yes, a statement of clearance from the applicable planning agency is attached.
- No, a letter from applicant's chief executive officer is attached as prescribed in Form CFA-400.

(2) If the proposed public work is included in an existing public works capital budget or comparable device approved by the applicant's governing body, a copy should be attached. If a public works plan and program has been filed with HHFA as part of the applicant's workable program, show date of filing _____; another copy need not be supplied.

(3) If proposed public work is a school, health, water, or sanitary sewer facility, attach a letter from the State Department of Education or Health commenting on the proposed planning and public work.

(4) Attach letter of comment or clearance from any other non-Federal agency having authority over planning or construction of public works of the type proposed.

5. Proposed Planning Work (Continued)
(e) Use of Federal planning funds (See Section VIII of Form)
(1) Does the requested advance include funds for costs incurred prior to the date of...
(2) Does the...

APPLICATION DATA (Continued)

5. Proposed Planning Work (Continued)

(e) Use of Federal planning funds (See Section VIII of Form CFA-400.)

(1) Does the requested advance include funds to reimburse the applicant for disbursements made, or to defray any costs incurred prior to the date borne by the Federal offer? Yes No

(2) Does the requested advance include funds to defray the cost of any contract entered into or to be entered into by the applicant prior to approval of the application, if in such contract the applicant is obligated to finance the plan preparation from other funds? Yes No

(3) Attach a copy of any architectural or engineering contract that has been executed for all or part of the planning described above.

(4) Does the requested advance contain any funds to cover costs of planning work which will be performed by applicant's own forces?
 No Yes; such costs are estimated at \$ _____.

(f) Plan completion

Plan preparation will begin within 30 calendar days after applicant's execution of the Federal agreement for public works plan preparation, and the completed plans will be submitted within 180 calendar days. This estimate includes enough time to obtain all required State or local approvals.

(g) Target date for start of construction June 1967

6. Anticipated Method for Financing Construction

(a) Indicate sources of funds and amount from each source to finance the proposed public work.

(1) General obligation bonds - authorized.....	\$ _____
- to be authorized	_____
(2) Revenue bonds - authorized	_____
- to be authorized	_____
(3) Assessment or improvement bonds - authorized.....	_____
- to be authorized... Special Imp., Dist.....	<u>191,000.00</u>
(4) Other sources (specify) _____	_____
(5) Total	\$ <u>191,000.00</u>

(b) Attach a copy of applicant's latest annual financial statement and complete the following items:

(1) Total assessed valuation	\$ <u>2,101,233.00</u>
(2) Valuation is _____ % of actual valuation	_____
(3) Tax rate per \$100.....Taxable \$575,490.....	_____
(4) Current legal tax limit per \$100....See attached exhibit	_____

(c) If general obligation bonds will be issued, show unused general obligation debt capacity: \$ _____

If an increase in present unused debt capacity is necessary, how will this be effected?

(d) If bonds payable from project revenues will be issued, attach a statement showing the estimated number of connections or users, estimated gross yearly revenue and yearly maintenance and operation expense. If the public work consists of extensions or additions to a presently owned revenue-producing facility, include number of present connections and rates for service, and attach a copy of the latest operating statement of the revenue-producing facilities.

(e) If assessment or improvement bonds will be issued, attach description of method of assessment, i.e., front foot or other basis, and of determination of benefits, the anticipated number of parties to be assessed, gross annual income from assessments, and the anticipated annual maintenance and operation expenses.

Assessment to be by sq. ft. approximately 365 parties.

CERTIFICATE OF RECORDING OFFICER
 (To be used unless contrary to local law)

I, the undersigned, the duly qualified and acting E. F. Garbe, Clerk of the

 Town of Culbertson, _____
 (Applicant)

(hereing called the "Applicant") and the keeper of the records of the applicant, including the journal of proceedings of the

 Town Council _____ (herein called the "governing body"), do hereby certify:
 (Governing Body of the Applicant)

CERTIFICATE OF RECORDING OFFICER (Continued)

1. That the attached resolution is a true and correct copy of the resolution as finally adopted at a meeting of the governing body held on the 1 day of August, 1966, and duly recorded in my office;

2. That such meeting was duly convened and held in all respects in accordance with law and to the extent required by law, due and proper notice of such meeting was given; and a legal quorum was present throughout the meeting, and a legally sufficient number of members of the governing body voted in the proper manner and for the adoption of said resolution; and that all other requirements and proceedings under the law incident to the proper adoption or passage of said resolution, including publication, if required, have been duly fulfilled, carried out, and otherwise observed; and that I am authorized to execute this certificate;

3. That if an impression of a seal has been affixed below, it constitutes the official seal of the applicant and this certificate is hereby executed under such official seal; but if no seal has been affixed, the applicant does not have an official seal;

IN WITNESS WHEREOF, I have hereunto set my hand this 1 day of August 1966.

E. F. Garbe
(Signature of Officer)

E. F. GARBE
(Type or print name of officer)

If applicant has an official seal, impress here.

(SEAL)

RESOLUTION

(To be used unless contrary to local law)

Authorizing filing of application with the United States of America for an advance to provide for the planning of public works under the terms of Public Law 560, 83rd Congress of the United States, as amended.

WHEREAS, Town of Culbertson, Montana (Legal name of applicant) (herein called the "Applicant") after

thorough consideration of the various aspects of the problem and study of available data has hereby determined that the construction of certain public works, generally described as Curb and Gutter and other drainage items.

is desirable and in the public interest and to that end it is necessary that action preliminary to the construction of said works be taken immediately; and

WHEREAS, under the terms of Public Law 560, 83rd Congress, as amended, the United States of America has authorized the making of advances to public bodies to aid in financing the cost of engineering and architectural surveys, designs, plans, working drawings, specifications or other action preliminary to and in preparation for the construction of public works; and

WHEREAS, the applicant has examined and duly considered such act and the applicant considers it to be in the public interest and to its benefit to file an application under said act and to authorize other action in connection therewith;

NOW, THEREFORE, BE IT RESOLVED BY The Town Council the governing body of said applicant, as follows:

1. That the construction of said public works is essential to and is to the best interests of the applicant, and to the end that such public works may be provided as promptly as practicable it is desirable that action preliminary to the construction thereof be undertaken immediately;
2. That Mark Moore be hereby authorized to file in behalf of the applicant an application (in form required by the United States and in conformity with said act) for an advance to be made by the United States to the applicant to aid in defraying the cost of plan preparation for the above described public works, which shall consist generally of Plan and grades for Curb and Gutter and other drainage items
3. That if such advance be made, the applicant shall provide or make necessary arrangements to provide such funds, in addition to the advance, as may be required to defray the cost of the plan preparation of such public works;
4. The said Mark Moore is hereby authorized to furnish such information and take such action as may be necessary to enable the applicant to qualify for the advance;
5. That the officer designated in the preceding paragraph is hereby designated as the authorized representative of the applicant for the purpose of furnishing to the United States such information, data, and documents pertaining to the application for an advance as may be required; and otherwise to act as the authorized representative of the applicant in connection with this application.
6. That certified copies of this resolution be included as part of the application for an advance to be submitted to the United States.

August 24 th. Council met in special session and adopted resolution assuring that title VI of the civil rights act will be complied with.

Clerk *Clark*

Mayor

Mark E. Moore

August 24 th. Council met in special session and adopted resolution assuring that title VI of the civil rights act will be complied with

RESOLUTION 140

Clerk E. F. Garbe

Mayor Mark Moore

WHEREAS, The Town of Culbertson, Roosevelt County, Montana, by and through its Town Council, has declared that Public conveniences, necessity, health, welfare, and interest demand the construction of curb, gutter and other drainage items within said Town, and

WHEREAS, an Application has been made to the United States Department of Housing and Urban Development for the sum of \$6,000.00 to assist in the preliminary planning of said curb, gutter and other drainage items, and

WHEREAS, said Department of Housing and Urban Development desires assurance that Title VI of the Civil Rights Act of 1964 will be complied with.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL of the Town of Culbertson, Roosevelt County, Montana that Title VI of the Civil Rights Act of 1964 be complied with and Form CFA-1901, being an assurance of compliance with said Civil Rights Act of 1964, be executed by Mark Moore, Mayor of said Town for and on behalf of said Town.

Dated this 24 day of August, 1966 at Culbertson, Montana

Mark Moore
MARK MOORE, Mayor

Attest:

E. F. Garbe
E. F. GARBE, Clerk

755 Council met in regular session with all members present. Minutes of last meeting were read and approved. Mrs Gus Born told about her school she attended for justices and told the members she enjoyed the work of Police Mag & J. P very much. Mrs Don Simpson asked the council what could be done to keep horses out of the lots next to her motel, she was informed that the ordinance read and applied to all platted parts of the town and this part even tho incorporated was not platted, she was told to contact Mr Bob Peterson again to see if he would remove his horse. Mayor read and agreement drawn up by the attorney relative toequipment being used other than town employees all voted for it except Traeger voting no. Achange order was discussed concerning the city storage resovours and it was agreed that this should be done. Also, some discussion was had concerning replacing water main under the G.N. railway. The following bills were referred to the auditing committee and ordered paid.

General Fund:

Gambles	27.98
Alex J Damm	132.74
The Searchlight	101.00
M. D. U.	16.60
Mt. States Tel	20.50
Mont. State Examiner	130.00
Tuloma Gas	19.34
Bejlla, Neff, Jestrup	354.20
J es Husky	3.70
Stanley Oelkers	27.72
Pub. Emp. Ret.	30.22

Street Fund:

Alex J Damm	55.50
Willies Krueger	30.00
The Searchlight	12.00
Oelkers S.S.	9.00
Chas Pennell	42.43
Culb. Emp.	4.02
J es Husky	2.75

Light Fund:

M D U	413.18
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Park Fund:

Gambles	38.93
Lower Yellowstone REA	5.00
M D U	4.20

Water Imp 64 Fund:

L & S Imp Co	5784.27
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Water Fund:

Gambles	63.62
Maynard Cellmer	250.00
E F Garbe	50.00
The Searchlight	1.48
M D U	51.95
Grinnell	563.99
Hart Motor Express	5.50
Clemes Drug	.79
Harry Plumbina	4.50
Mc Kinney Motors	7.35
York Inc.	12.30
H sky Oil Co	26.63
Pub. Emp Ret.	38.35

Sewer Revenue Fund:

Maynard Cellmer	102.69
Alex Damm	19.50
E.F. Garbe	38.18
M D U	8.64
Cont. Oil Co	55.20

Police Fund:

Alex J Damm	200.00
St. Oil Co	55.78
M D U	4220
Mt States T & T	6.99
Mildred Born	3.50

Cemetary Fund:

Chas Pennell	67.50
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No further business meeting adjourned

Clerk

[Handwritten Signature]

Mayor

[Handwritten Signature]

Sept. 26 Council met in special session with all members present. Change orders 1 & 2 were discussed and it was moved by Traeger & seconded by Rasmussen to accept change all voted yes for accepting same. No further business meeting adjourned.

Clerk

E. F. Garbe

Mayor

W. K. Moore

Oct. 3 1966 Council met in regular session with all members present. Minutes of last meeting read and approved. Steve Parrish met with the council and said he would donate the sand left from the postoffice to the town for use in building a culvert across main street by the Conoco Station. Clerk was instructed to order a gas mask to be used at the chlorinator house. The park at the river was again discussed and it hoped the J C would start fixing the road also a platform for the pump. Alderman Rasmussen stated that he had a building he intended to move and that the town could store ambulance in same for the winter if they would $\frac{1}{2}$ of moving cost, council felt this was reasonable. The following bills were referred to the auditing committee and ordered paid.

General Fund:

Stanley Oelkers	27.72
Alex J Damm	342.92
Mt States T & T	41.18
St. Oil Co.	45.60
Peterson Agcy.	218.82
M D U	188.75
Pub. Emp. Ret.	30.22
Bd of Equal.	6.01
Dir. of Int Rev.	82.80
Pub Emp Ret. SS	102.56
Ind. Accid.	.39

Street Fund:

Kao's Welding	27.80
Cub. Imp.	5.37
Oelkers SS	9.40
Bd of Equal	.90
Parrish Const.	168.35

Sewer Rev. Fund:

E. F. Garbe	38.24
Maynard Cellmer	102.69
Peterson Agcy	150.00
M D U.	11.34
Romie Ellerkamp	200.00

Street Light Fund:

M D U	248.13
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Police Fund:

Mildred Born	14.00
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Water Fund:

E. F. Garbe	50.00
Maynard Cellmer	250.00
Kao's Welding	3.00
Peterson agency	350.00
DeLaval Inc.	57.23
M D U.	197.44
Culbertson Imp.	.55
Mc Kinney Motors	22.00
Oelkers SS	.50
Romie Ellerkamp	210.00
Pub. Emp. Ret.	38.35
Dir. of Int Rev.	36.00
Bd of Equal.	.90
Pub Emp. Ret. SS	111.77
Ind. Accid. Bd.	80.66
Postmaster	3.00

Park Fund:

Lower Yellowstone REA	5.00
M D. U	7.80

Cemetery Fund:

Joes H ₁ sky	2.82
Chas Pennell	119.27

No further business meeting adjourned

Clerk *E. F. Garbe*Mayor *W. K. Moore*

Nov. 7 Council met in regular session with alderman Tietz absent.

Minutes of last meeting were read and approved. The question of moving the garage now housing the ambulance was discussed but no definite action taken. Building permit for garage at school was denied Traeger and Rasmussen stated they would attend the school, board meeting. Clerk was instructed to order Christmas decoration for the streets. Clerk was instructed to advertise for bids for a new $\frac{1}{2}$ T truck for the water department bids to be opened the 28th. Hancock and Larson Motor submitted bids for truck repair Larson being the lowest with a bid of \$538.85. and Hancock \$572.60. Council approved Cellmer attending water school at Bozeman and advanced \$100.00 towards expenses whatever was not used to be returned. The following bills were presented to the auditing committee and ordered paid.

General Fund:

Pub. Emp. Ret.	30.22
Alex Damm	6.00
Stanley Oelkers	27.72
Cont. Oil Co	54.30
M D U	429.08
Tuloma Gas	14.70
Genes Elect.	63.00
Alex Damm	142.92
Mt States T & T	27.69
St. Oil Co	45.60

Street Fund:

Alex Damm	28.50
Willie Krueger	96.00
Otto Hansen	9.00
Bills Mt. Oil	2.00
Kaos Welding	5.25

Sewer Revenue Fund:

Alex Damm	6.00
E. F. Garbe	36.22
Maynard Cellmer	152.69
M D U	9.18

Police Fund:

M D U	4.20
Mildred Born	9.47
Alex Damm	200.00

Water Fund:

Public Emp. Ret.	38.35
E. F. Garbe	50.00
Maynard Cellmer	200.00
Bill St.	1.00
Grogan Rob.	21.16
N W Supply	4.00
Sidney Carb.	4.52
M D U	346.73
White Metal Shop	2.12
Kaos Welding	8.70
Maynard Cellmer	100.00

Park Fund:

Lower Yellowstone	5.00
M D U	6.00
Sports Center	109.78

Library Fund:

K Garbe	4.92
Zero Food	3.84
Grogan Rob.	4.00
Husky Oil	51.71

Cemetery Fund:

Bestway Builders	28.52
Chas Pennel	57.00
Grogan Rob.	9.00

No further business meeting adjourned.

Clerk E. Garbe

Mayor Mark Moore

Nov 28 Special meeting with Alderman Tietz absent. The following bids were submitted for a new $\frac{1}{2}$ T Truck. Mc Kinney Motors \$1172.99, Sorby Imp. \$1,500.00 Moes Chev. \$995.00 moved by Rasmussen & seconded by Traeger to accept Moes bid ~~alderman Damm abstained from voting,~~ motion carried. Moe to furnish regular 6 ply tires not 6 ply rating. no further business meeting adjourned.

Clerk E. Garbe

Mayor Mark Moore

Dec. 5 1966

Council met in regular session with all members present. Minutes of last meeting were read and approved. Frank Foster presented plans for installing a water pipeline under the railroad track with an estimate of \$13,000.00 Moved by Traeger and seconded by Rasmussen to, hire Webster, Foster & Westron Eng. Firm for a fee of 13% up to 10,000.00 and the N. Dak rate thereafter, motion carried. Knute Anklam appeared before the council asking that the town check on the vandalism at the post office or the P.O. Dept. would have to close at 5:30 P.M. Moved by Damm and seconded by Rasmussen to have the mayor put a stake out to find out who is causing this, motion carried. The police salary was discussed and it was moved by Traeger and seconded by Rasmussen to increase the police wages \$100.00 motion carried. Vacation pay was also granted Alex Damm. Traeger said he would check into the possibility of cutting down trees on Heddrick Ave from Broadway and one block west. The following bills were presented to the auditing committee and ordered paid.

General Fund:		Water Fund:	
Postmaster	3.00	Pub Emp Ret.	38.35
Pub. Emp Ret.	30.20	Culb St. Bk.	45.00
St. Oil Co	45.60	Maynard Cellmer	200.00
Husky Oil	53.72	E. F. Garbe	50.00
Osburn Kemical	75.00	Grogan Rob Lbr	.80
Alex Damm	242.92	M D U	163.86
Stanley Oelkers	27.72	Tuloma Gas	50.51
M D U	11.35	Marchwick Excav.	40.00
Bjella Jestrab Etc	150.00		
Mt States T & T	28.44	Sewer Rev. Fund:	
Tuloma Gas	70.32	Culb. St. Bk.	45.00
Alex Damm	242.50	Maynard Cellmer	152.69
		E.F. Garbe	36.22
Street Fund:		M D U	11.70
G.N. RRY	9.69	Tuloma Gas	55.83
Moore's Conoco	8.94		
Willie Krueger	36.00	Library Fund:	
Alex Damm	18.00	Silver Burchette Co	6.60
Maynard		Kathryn Garbe	9.71
Lights Fund:		Grog. Rob Lbr.	2.67
M D U	408.98	Esther Sheldon	4.00
		M D U	18.00
Police Fund:			
Alex Damm	100.00	Cemetary Fund:	
Mildred Born	10.06	Grogan Rob. Lbr	24.34
DRivers Ed.	6.00	Chas Pennell	29.35
Park Fund:			
M D U	4.20		

Clerk was instructed to advertise for bids for construction of pipe under the railroad track bids to be opened up Jan. 11 2:00 P.M.

No further business meeting adjourned.

Clerk*

Mayor